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A Planter's Address to His Fellow Citizens, Broadside, 179?

Francis Costin

A PLAIN PLANTER begs leave to afk bis Fellow Citizens a few

QUESTIONS.

D 1D you authorifé your Reprefentatives in Congress, when you elected them, to violate any part of the Constitution?

If they have done to in one inftance have you not every reason to apprehend that they may do to in others?

Was not the Quaker's memorial for the abolition of the flave trade in *direct opposi*tion to the 9th fection of the first article of the Constitution ?

After receiving that memorial then and giving it a fair hearing for the fake of decency and uniformity of practice, ought not the question for referring it to a Committee to have been rejected, as a question not Constitutionally cognizable by Congress?

But did not *fome* of your Reprefentatives vote, in *defiance* of the *Conflictution*, for referring it to the *ticklifb* and *irritating* discussion of a Committee?

Were not the debates upon that occasion dangerous and impolitic?

Have they not excited doubts and fears, alarms and apprehensions thro' all the fouthern states ?

Ought they not to have been prevented if poffible? and was it not an eafy thing to have prevented them by adhering to the Confliction and rejecting the *reference* of the memorial?

May they not do mifchief, in the end, by exciting a degree of infolence in our flaves bordering perhaps on refiftance?

Do you not confider this memorial as the first step towards a general emancipation ?

If fo, ought it not to have been flopped in the beginning ?

Would you not rather crush this crocodile in its egg than fuffer it to grow up into the fize of a monster and devour you?

In a word, my fellow citizens, if it were right to commit and debate this queftion concerning flaves, which the Conflitution forbade them to touch, might they not, with equal propriety, commit and debate a petition for a Church eftablifhment or for feptennial inftead of biennial elections, or for any other anti-conflictutional abfurdity ? Do you approve of the practice, introduced by fome of your Reprefentatives in Congrefs, of procuring certificates, from members of other flates, to juftify their conduct to their Conflituents?

If this new fallon be continued and tolerated, may not the people of the United States be kept in eternal darkness?

For may not the members of different flates play into each others hands by exchanging certificates, whenever occasion may require it, to favor their respective elections.

Citation: A plain planter begs leave to ask his fellow citizens a few questions. Broadside 179- .P698 FF. Manuscripts & Special Collections, Library of Virginia, Richmond, Virginia.

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